TUMBLEWEED
MID-COLUMBIA CHAPTER

AMERICAN SOCIETY OF
HEATING, REFRIGERATING & AIR-CONDITIONING ENGINEERS, INC.

VOLUME 14, NO. 9
May, 1996

*** MEETING NOTICE ***

FIELD TOUR SPECIAL MEETING

DATE:     THURSDAY, MAY 16, 1996.

PLACE:    LAMPSON CRANE YARD, PASCO, WA 99301 (The Lampson Facility at the big Pasco Industrial Park)

TIME:     5:15 P.M. meet at the parking lot of the .
          5:30 P.M. - 6:50 p.m. Tour.
          7:00 p.m. Informal Dinner, at Chinese Gardens, 1520 N. 4th, Pasco, Washington.

MENU:     Order off menu at time of dinner. Chinese type dishes.

COST:     Menu prices, no extra costs for meeting, tour, or banquet room.

RESERVATIONS:   Tour and/or Dinner RSVP are required by MAY 14, 1996.
          We need a final headcount for reserving the banquet room for dinner. We would like a headcount for the tour so that arrangements can be made as necessary.

          For dinner and tour reservations, E-mail or ccmail to "Scott_G_Kenaston@ccmail.rl.gov" by MAY 14, 1996. Please identify yourself and the number of guests. You can also call in reservations at (509) 373-6519 (weekdays), or leave name and number of guests message for Scott Kenaston evenings at (509) 735-7755.

TOPIC:    May's meeting is a tour of the Lampson Crane Facility at the Pasco Industrial Park.
The installation of the new Chapter Officers for the 1996-1997 Year and summary of CRC (Chapter's Regional Conference) will be conducted/presented at the dinner meeting following the facility tour.

DIRECTIONS: From the Cable Bridge on 10th Street go east on A Street to Oregon Street, turn right on Oregon and go south on Oregon St.to Ainsworth Ave., turn left and go east on Ainsworth Ave. to the big blue Lampson building. Meet on the north side of the building at the three (3) flag poles.

1996-1997 Officer/Chair Positions

President ..........          Scott Kenaston

President Elect ...          Larry Anderlini
(Programs chair)

Secretary ........           Cherylyn Kelser
(Newsletter editor)

Treasurer .............          David Kuehn

Board of Governors ........    Bob Gregonis
Pat O'Brien
Paul Rice

CRC Delegate (1996).....      Scott Kenaston
CRC Alternate (1996).....    Larry Anderlini

Membership .......          Napoleon Salazar
Roster.......................  Pat O'Brien
TEGA ......................... Paul Rice
Student Affairs..........        Russ Westphal
Historian/Photographer..   Ed Dalpaiz
"R" in ASHRAE .... Charles O'Neill
Awards & Nominations ...       Rich Evans
Research/Promotion        Charles Salois

Tri-City Technical Council
(E-Week Representative)  Paul Rice

Student Branch Faculty
Sponsor...............        Russ Westphal
THIS YEAR’S LAST MEETING

The LAST MEETING for this year will be on:

May 16, 1996, Last Chapter Meeting till fall

CRC CONFERENCE:

Attached to last month's newsletter was a Bulletin and a registration form for the CRC and Technical Seminars to be held in Coeur d'Alene, Id on May 8-11, 1996. We hope ALL members who are able to attend ASHRAE's Region XI Chapter Regional Conference will take advantage of this opportunity.

CHAPTER OFFICER Elections:

The Members present at the April 9, 1996 dinner meeting elected the Mid-Columbia Chapter officer for the upcoming year 1996-1997. The officers elected for the 1996/1997 are as follows:

President:
Scott Kenaston
President-Elect:
Larry Anderlini
Secretary:
Cherylyn Kelser
Treasurer:
David Kuehn

The new officers will be sworn during the May dinner meeting.

THANKS for the CRC Report Input:

We want to thank all the officers and committee chairs who submitted their annual reports.
ROSTER:

The 1996 roster has been prepared and will be distributed this month. Members in current dues standing will be mailed the new roster automatically.

New Members/Membership Report:

Jeff Jansen
Associate Member

Active Membership
67

Total Membership
117

News from Student Chapter:

The student branch at WSU has offered to set-up an Mid-Columbia Chapter Internet Home Page as part of the Student Chapter's Homepage. Send Ideas or comments on things you would like to see to Cherylyn Kelser (509) 943-0499.

AWARDS BANNER:

Any member who has past Mid-Columbia Chapter Awards that can be put onto the Chapter's award banner are requested to send them to Scott Kenaston (509) 373-6519. The Mid-Columbia Chapter is in the process of presenting the new awards banner during the May dinner meeting.

BOG Meeting:

There will be a BOG Meeting at 7:00 PM on Tuesday, May 12,1996, at
Killarney’s to prepare for the
Chapter Meeting. This will provide the opportunity to conduct the last
business needed before the break for
summer.

NOTE FROM THIS YEARS OFFICERS:

The Board of Governors and Officers from the Mid-Columbia Chapter want to
thank all the individual who
have participated at the local meetings and supporting the local ASHRAE
chapter. It was a time of change,
resulting from workforce reductions at Hanford, thus resulted in less
participation and several officer changes
over the past 18 months. The Mid-Columbia Chapter has re-built it’s core
positions for the upcoming year
and hopefully be more involved with the community as in past years. Please
feel free to contact any of the
names listed in the 1996-1997 officer position list for ideas for the
upcoming years and directions that
individual members would like the local chapter to pursue.